44—51.. 8ST. LUKE. 353   
 with us. 5 And Jesus said unto him, » Forbid him not:   
 for ' he that is not against ius is for ‘ue. F goo alk,   
   
   
 51 ‘And it came to pass, 1 when the time was come that he   
 should be received up, ihe stedfastly set his face to go to   
   
 h jiterally, i read, yOu.   
 il sender, as the days of his receiving up were being accomplished.   
 i render, he himself.   
   
 any difference, was to be made by a the borders of desert ;—six before   
 deeper self-renouncing. Then arises the the passover came to Bethany, and the   
 thought in the mind of the ardent son of anointing took place, this whole time   
 Zebedee, of the exclusive and peculiar being three months and a few (6) I   
 dignity of those who were thus sent, the believe then that have obtained a   
 apostles: and he relates they had critical point in all four Gospels for   
 done, as a proof of his fully the last journey Galilee, after   
 this exclusive dignity. The link to what He never returned (in the flesh)   
 has preceded, is the words in thy name again. And this last journey was fo the   
 .. See the rest in Mark. - Seast of Dedication, at all brought   
 51.—Cuapr. XIX. 28.] Incrpeyts puR- Him in time for that feast (for does   
 ING THE LoRD’s LAST JOURNEY TO JERU- not look like journey specially a feast)   
 8aLEM. We now enter upon a long and at Jerusalem. It was between the feast   
 most important portion of our Gospel, of tabernacles in vii. 2, to He   
 culiar in this and most of it entirely went up privately (ib. 10), and the   
 peculiar to St. At ch. xviii. he occasion when we find Him in Solomon’s   
 again joins the narrative of St. porch, John x. 22. (7) The three first   
 and St. Mark, within a few of where Evangelists relate of the being in   
 he parted from them. ting this Jerusalem at the feast of dedication, or   
 portion, I will without entangling indeed at all, at the last passover.   
 myself in the harmonistic into which We therefore find them nothing of the   
 most of the interpreters ventured, (1 retirements to Bethany (beyond Jordan)   
 that the whole of it is to be unders! and Ephraim; but the removal of our   
 here as belonging to our Lord’s last Lord from Galilee to the confines of   
 journey from Galilee to Jerusalem ; see Judea through the parte beyond Jordan   
 below on ver. 51. (2) that evidently is described as uninterrupted. (8) We   
 journey was not a direct one (see x.1; are now I believe in situation appre-   
 xiii, 81; xvii. 11; xviii. and notes), ciate the view which our Evangelist   
 either in time, or in the road chosen. inserts portion. takes this   
 (3) that in each of the two other beginning ite narrative at very same   
 there is a journey at’ this time, place where the others as comprehend-   
 described Matt. 1, “ Hedeparted from ing—as indeed in strict fact it   
 Galilee, and came into the borders of did—the last solemn farewell to Galilee   
 Judea beyond Jordan,” and Mark x. 1, (ch. x. 18—16), the final resolve our   
 “ He arose thence, and into the rd to go up to Jerusalem (ix. 51),   
 borders of Judaa by the farther side of —which in its wider sense it did,—all   
 Jordan,”—which, in their narrative the records which he possessed miracles   
 is the last from Galilee Jeru- and discourses between this and the   
 salem. (4) that John x. 22, find our triumphal entry. (9) As to arranging or   
 Lord at Jerusalem, at the feast Dedi- harmonizing the separate con-   
 cation, in the winter (about the end of tained in this portion, the Evangelist   
 December), without however any hint as himself has completely his connecting   
 how or 0) He came there. (5) that words in many places disclaimed (see   
 the whole time between that feast and ch. ix. x. 1, 25, xi. J, 14; xii   
 His Passion is spent thus:—After the xiii. 1,10, 22; xiv. 1, xv.1; xvii. 1   
 attempt to stone Him, x. 31, He re- 5, 11, xviii. 9),—I do not suppose   
 tired to Bethany beyond Jordan (see that we, at this distance of time, shall   
 i. 28, corrected text); was summoned succeed in doing #0. The separate diffi-   
 thence by the message from Martha and culties will treated of as they occur.   
 Mary to Bethany near Jerusalem, where 51.] The verb is past, as A. V.   
 He raised Lazarus;—again retired to —not, when the time (days) was come